



City of Burbank – Planning Division  
**SB 35 RESIDENTIAL STREAMLINED MINISTERIAL  
 APPROVAL PROCESS APPLICATION**

150 North Third Street  
 Burbank, California 91502  
 www.burbankca.gov  
 T: 818-238-5250  
 F: 818-238-5150  
 E: planning@burbankca.gov

**Project Address and APN(s):** 3000 W Empire Ave Burbank, CA 91504 , APN #2464-001-019

**Application Type (check all that apply):**

- SB 35
- Subdivision
- Other Permits \_\_\_\_\_

**Items to be Submitted:**

- Notice of Intent - Completeness Letter from the City with all Attachments
- Project Plans - 1 Electronic Set (see Standard Plan Details & General Requirements)
- Table Showing Compliance with City of Burbank Objective Standard Requirements
- Application fee** – Payment is required at the time of submittal by credit card or check. *Please make all checks payable to "City of Burbank." The initial submittal fee for the application is \$6595.60 plus time and material.*

**Property Owner Name**

Laurie B. LLC

**Applicant Name (if different from owner)**

ABS Properties Inc.

**Mailing Address**

3000 Empire Ave Burbank, CA 91504

**Mailing Address**

5500 Hollywood Blvd Los Angeles, CA 90028

**Telephone**

818-802-901

**Telephone**

323-464-7853

**Email**

melbernie28@aol.com

**Email**

samir@absllc.org

I hereby certify that I am the legally authorized owner of the property involved in this application or have been empowered to sign as the owner on behalf of a corporation, partnership, or business as evidenced by the documents attached hereto. I hereby grant to the applicant of this form full power to sign all documents related to this application, including any conditions or mitigation measures as may be deemed necessary. I declare under penalty of perjury that the foregoing is true and correct.

I hereby certify that the information furnished in this application and the attached materials are true and correct to the best of my knowledge and belief. Further, should the stated information be found false or insufficient, I agree to revise the information as appropriate. I understand that the City of Burbank cannot process this application until all required information is provided. I understand there is no guarantee, expressed or implied, that any permit or application will be granted. I understand that each matter must be carefully investigated and the resulting recommendation or decision may be contrary to a position taken or implied in any preliminary discussions. I understand that I have the burden of proof in the matter arising under this application made by me. I declare under penalty of perjury that the foregoing is true and correct.

**The Planning Division cannot accept an application without property owner signature.**

**Property Owner Signature** (must be original wet signature)

*Melburne Bernie*

Date 5-10-2023

**Applicant Signature**

*[Signature]*

Date 05/12/2023

**For Planning Division Use:**

PL #: \_\_\_\_\_

Enforceable Agreement # \_\_\_\_\_ Dated: \_\_\_\_\_

Notes:

**SB 35 Application Date Submitted:**