Agency Report of: Public Official Appointments

| | 11 1 | | | 1 22 | | 12122 | |
|--|------|----|-------|------|----|-------|---|
| | ını | 10 | 1) (| nci | ım | en | т |

| | | AND THE STATE OF T | | | 00 00 000 | | | | | | |
|----|---|--|--|---------------------------------|-----------------------|----------------------------------|--|--|--|--|--|
| 1. | Agency Name | | | | | California 806 | | | | | |
| | City of Burbank | | | | TOILII O | | | | | | |
| | Division, Department, or Reg | ion (If Applicable) | | | For Official Use Only | | | | | | |
| | City Council | | | | | | | | | | |
| | Designated Agency Contact | Designated Agency Contact (Name, Title) | | | | | | | | | |
| | Jess A. Talamantes, Mayor | | | | | Date Posted: | | | | | |
| | Area Code/Phone Number | E-mail | | Page _ 1 _ of _ 1 (| | 06/28/2016 | | | | | |
| | 818-238-5851 | jtalamantes@burbankca.gov | | rage of | | (Month, Day, Year) | | | | | |
| 2. | Appointments | | | | | | | | | | |
| | Agency Boards and Commissions | Name of Appointed Person | | Appt Date and Length of Term | Per Me | eeting/Annual Salary/Stipend | | | | | |
| | Southern California Association of Governments (SCAG) | Talamantes, Jess A. (Last, First) Alternate, if any(Last, First) | 6 / 01 / 14 Appt Date Per Meeting: \$ Estimated Annual: | | nted Annual: 1,000 | | | | | | |
| | | Name(Last. First) Alternate, if any(Last. First) | <u>-</u> | Appt Date Length of Term | ▶ Estima □ \$0-\$1 | eeting: \$ ated Annual: 1,000 | | | | | |
| | | Name(Last, First) Alternate, if any(Last, First) | - | Appt Date Length of Term | ▶ Estima □ \$0-\$1 | eeting: \$ | | | | | |
| | | Name(Last, First) Alternate, if any(Last, First) | - | Appt Date Length of Term | ▶ Estima | nted Annual: 1,000 | | | | | |
| 3. | CHANGE AND CONTRACTOR CONTRACTOR | ulation 18702.5. I have verified that the appointment and info | rmation | identified above is tru | e to the be | st of my information and belief. | | | | | |
| | Il/VIII | Jess A. Talamantes | | Mayor | | 06/29/2016 | | | | | |
| | Signature of Agency Head or Designe | e Print Name | | Title | | (Month, Day, Year) | | | | | |
| 1 | Penerties for period of June 2014 June 2015 | | | | | | | | | | |
| | Reporting for period of June 2014 - June 2015 | | | | | | | | | | |